

**University Committee**  
**AGENDA**

Date: 10/26/2020

To: UC members, SOFAS

Re: 10/28/20 UC Agenda

Location: Via Microsoft Teams

Minute-taker: Heidi Sherman

1. Approval of minutes from the 10/21/20 meeting (J. Loebel)
2. Fall Update 2020 (K. Burns, 3:00)
3. Program proposal: Community Health (S. Gallagher-Lepak, 3:30)
4. Program proposal: Graduate Certificate in Applied Bioinformatics (L. Grubisha, 4:00)
5. Discussion on Workload Adjustments (J. Shelton)
6. Liaison reports
7. Other