

**AMERICAN ASSOCIATION OF UNIVERSITY WOMEN  
APPLETON BRANCH SCHOLARSHIPS  
Eligibility Requirements**

1. Must be a woman who has graduated from a high school in the greater Fox Cities Area.
2. Must be enrolled as a full-time student in a baccalaureate or post baccalaureate program at an accredited college or university.
3. Must be entering her junior or senior year or be enrolled in a graduate school program. If just entering graduate school, must show proof of acceptance from that school.
4. Must have maintained a high scholastic record as verified by official manuscript(s) from colleges attended or attending.
5. Must submit a complete packet which shall include:
  - a. Scholarship application form
  - b. Official transcripts
  - c. A reference from at least one professor
  - d. Verification of financial need from the institution or statement of anticipated cost of graduate school you will be attending

If you have any questions, contact Mary Grace at 920-734-6379 or [mcggs@aol.com](mailto:mcggs@aol.com) . Send the completed form and required documents to:

Mary C. Grace  
Education Foundation Chair  
AAUW-Appleton Branch  
2517 S. Harmon St.  
Appleton, WI 54915

Deadline April 15, 2012





# AAUW SCHOLARSHIP APPLICATION

APPLETON BRANCH

## A. STUDENT INFORMATION

Name \_\_\_\_\_ Birth date \_\_\_\_\_

Home address \_\_\_\_\_ Phone \_\_\_\_\_

Current address \_\_\_\_\_ Phone \_\_\_\_\_

High School graduated from \_\_\_\_\_ Year \_\_\_\_\_

School currently attending \_\_\_\_\_

School attending next year \_\_\_\_\_

Class level next year (JR, SR, Graduate, Post-grad) \_\_\_\_\_

## B. ACADEMIC INFORMATION

Cumulative GPA \_\_\_\_\_ Intended degree \_\_\_\_\_

Anticipated date of graduation \_\_\_\_\_ Enrolled full time? Yes \_\_\_\_\_ No \_\_\_\_\_

Scholastic honors received \_\_\_\_\_

## C. FINANCIAL INFORMATION

1. Will you be declared as a dependent on another individual's tax form in the current calendar year? Yes \_\_\_\_\_ No \_\_\_\_\_

IF YES, complete the following indicating for whom you will be a dependent:

\_\_\_\_\_ Parent

Father's occupation \_\_\_\_\_ Employer \_\_\_\_\_

Mother's occupation \_\_\_\_\_ Employer \_\_\_\_\_

\_\_\_\_\_ Spouse

Spouse's occupation \_\_\_\_\_ Employer \_\_\_\_\_

Total number of dependents to be claimed on their tax form \_\_\_\_\_

Are any of those dependents also in college? Yes \_\_\_\_\_ No \_\_\_\_\_ How many? \_\_\_\_\_

Check the box below for the combined gross income of parents OR applicant & spouse:

\$20-35,000 \_\_\_\_\_ \$35-50,000 \_\_\_\_\_ \$50-75,000 \_\_\_\_\_ \$75-100,000 \_\_\_\_\_ More than \$100,000 \_\_\_\_\_

Other assets: Own home? Yes \_\_\_\_\_ No \_\_\_\_\_ Value & mortgage balance? \_\_\_\_\_

Stock portfolio, real estate, savings? \_\_\_\_\_

2. Do you plan to claim yourself on the current year's tax form? Yes \_\_\_\_\_ No \_\_\_\_\_

IF YES, COMPLETE THE FOLLOWING:

Will you be totally self-supporting? Yes \_\_\_\_\_ No \_\_\_\_\_ Source of income \_\_\_\_\_

Your last year's gross income from tax form \_\_\_\_\_ Source of income \_\_\_\_\_

3. Scholarships, grants & loans you have received in the past (include value) \_\_\_\_\_

4. Personal assets (savings, investments, etc.) \_\_\_\_\_

5. Are you paying for housing \_\_ or living at home \_\_\_\_\_ during the next school year?

6. Did you apply for financial aid at the school you will be attending? Yes \_\_\_\_\_ No \_\_\_\_\_

FOLLOWING SECTION MUST BE COMPLETED BY FINANCIAL AID OFFICE

Anticipated cost of educational expense \_\_\_\_\_ living expenses \_\_\_\_\_

Other expenses \_\_\_\_\_ Total anticipated expenses \_\_\_\_\_

Total anticipated ability to pay (income, assets, loans, scholarships) \_\_\_\_\_

Computed financial need \_\_\_\_\_

OFFICIAL STAMP AND SIGNATURE OF FINANCIAL AID OFFICER

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

D. ESSAY

Write an essay, 250 words or less, explaining your professional goals and how you plan to use your education. Attach your essay to this application.

E. SIGNATURE \_\_\_\_\_ Date \_\_\_\_\_

A COMPLETE APPLICATION PACKET MUST BE RETURNED TO THE EDUCATIONAL FOUNDATION CHAIR

LISTED ON THE COVER LETTER BY APRIL 15<sup>TH</sup>.