

Lanakalí·slehse

-nakali?sle-
he drags the pole

Tsi? nihotiliho?tΛ·hné -liho?tΛ- how they used to have ways	ne?n olihwaka·yú. -lihwakayu- old ways	Kwáh kΛS typically
tsi? ok ni·yót -oht- how it was	tsi? latilihwahni·láts -lihwahnilat- that they confirm	tsi? Λyakónyake. -nyak- that one will marry
Lanakalí·slehse? kati? wí· né· -nakali?sle- he drags the pole	it is	ka?i·kΛ kuwa·yáts. -yat- they call it
		Tsi? ka·yÁ· -yΛ- the one who
lanahkwi·sáks -nahkwisak- he seeks a spouse	né· kwi ne?n kana·kále? it is a pole	Λha?sléhsu. -?sle- he will drag
Tsi? ka·yÁ· yu·kwé -yΛ- -ukwe- the one who is a woman	tho Λtkala·tá·ne? -lata?- there she will step on it	né· ki? Á·ne? -e- so the two will go
tsi? tkayhuhatáti -(w)yhuha- at river flowing	tho nu ya?tΛhninakalahlúh <u>w</u> Λ. -nakalahluhw- there the two will place the pole across	
Tho kati? nyΛshakonÁtshi -nΛtshi- there he will lead her	tho ya?tΛhniyá·yahke. -yahya?k- there they will cross over	Tá·t if
tΛhniyá·yahke? -yahya?k- the two cross over	né· kwí· né· o·nÁ then	lo·né Λwa·tú. -atu- a couple it will become
		Tá·t if

ʌthniyá·tʌneʔ, -yaʔtʌʔ-	ne kwí· né·	she·kú ʌshanakalí·slehsu. -nakaliʔsle-
<i>the two will fall</i>	<i>then</i>	<i>still he will be dragging the pole</i>

-told by Mrs. Thomas (Susie) Baird to Andrew Beechtree 2-19-39

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CA edited