Oʔslu·ní· Tahná·né·
-white people they came

Tshikeksáh  wakathú·té· káš
d-ksa-  -athute-  -kalatunyu- -yaʔtat-
when I was young  I listen  typically  they are telling stories  one man

ne· ne· káʔi·ká
it is  this  he told a story  a woman  they say

waʔyosląhtáksƛ
d-łąhtáksƛ-  -skla-
she dreamt  how something  she saw  it floated

kanyatalá·ke.  Tahnu  tho kelhi·tú
-nyatal-  -lhitu-
on the ocean  and  there  trees  and  something

owisklą ní·yót
-wiskl-  -oht-
white  how it is  there  they are travelling  there  it is coming this way

tsiʔ nu nihatinákle?
d-nakle-
where  they live

yeawahnehkwanú·ne
-ahnehkwan-
it swallowed up

uthlo·li·
-hloli-
she told

ne· waʔkáhaye
-ihey-
she died

yukwehká.
-ukwe-
the woman

E·só

Thok ni·kú

neʔn lńukwehu·wé.
-ukwehuwe-
the Oneidas

even

Ne· oni?

Neawahnehkwanú·ne  tsiʔ nu nihatinákle.

Thok ni·kú

oth-

uthlo·li·

okhna?

-hloli-
she told

and

E·só

a lot
they thought it over

but

they did not figure it out

perhaps what it means

what she dreamt

what it means

what she had dreamt