Uskah útlats-te\-atlatst-\-one time thshifho\-kù- many chiefs lanatakaly-\-natakaly- place of the town-destroyer

tahuwatih\-hale? \-hal- they called them tho kwi né yah\-nèwe? \-ew- so then tohka? nu\-tá:
tho yah\-nè\-se? on\- a\-sahatili\-wah\-te? \-lihw\-\-aht- \-oht- \-lihw- ts\-i? n\-áhte? aol\-wa?
there they were when they reached agreement whatever the reason

tsi? thuwatih\-\-lu\-\-atu- that they called them there not ever had they seen

tsi? nu tahuwatikwátsta\-\-kwatst-\- where they were honored kwah se? yonehlák\-\-kwat

where they were respected

tsi? nu tahuwanatey\-\-tu. \-atey\-\-tu- \-hew- \-atekhuni- \-ya\-\-tahaw- Ne kati? ts\-i? on\- ethóha
where they were respected so when nearly

nu nyahuwatiya\-\-tahaw-\-ya\-\-tahaw- when they return home elsewhere now there they brought them

on\- tsakáhe\-\-e\-\-atekhuni- ne\-n tshifs. Ne o\-n\-á to\-ká\-ske?
when they time came for them to eat the chiefs then really

kakwatákw\-\-a\-\-kwatakw-\- it is arranged ts\-i? nu yahutáwy\-\-atwa\-\-atawyaht- \-atekhwahla\-\-tsles
where they enter very long table
where they gave them a place and then they were seated

the important people and the president there also

it seems the way that he wanted it

for them to eat so then they will go home

the Indians then in a little while they finished eating

the important people still they are eating the chiefs

now he stood up the president he spoke various things

he spoke on I would be glad I also the way that I would be eating

one of them chief he stood up too he said now all

you made it disappear what we used to have and now

you want to take this our appetite for food