D-10

Ohkwa·lí né· Yakólyos

-ahkwali--lyoa bear she fights

Utlatste? yák^? yaku[·]kwé owaha⁹késhu teyakotawalyeháti

-ukwe--ahah--atawnlye--atlatstalong the road once they say a woman she is travelling

tashakotya?tu·tí· ka⁹i·k\(\lambda\) ohkwa·l\(\lambda\). thayutye·l\(\lambda\) yak\(\lambda\)?

-atva?tuti--atyela--ahkwalihe attacked her suddenly they say this bear

Yah yak¹ te²yotú·u ayakoté·kw^ke? né tsi?

> -ate?kw--atu-

it wasn't possible for her to escape because

yah ísi^γ niyo·lé· tehuwa·k*\lambda*·. A?e yák^? niwa?sha·lá· yeha·wí·se?

-a?shala--hawinot very far did she see him great they say size of knife she carries

né yakn wá yutste? wahuwahlénhu tsi? ok nú laya?té·ne.

-hlenhu--ya?t--atst-

she cut him this they say she used all about on his body

Khale? kwí o ná u tú sayutotalíhsi. E·só yák²

> -atu--atotalihsy-

at last it was possible she got loose they say much

ya?tehotye?el\lambdahslu yehn\(\lambda\)ksne, yusa·yúwe? tsi? tyenákle?

-hnAks--atye?el^hslu--aw--naklehe made marks on her shoulders she got back where she lives

tsi? náhte? na?yakoyá·taw. thó ne? wa?uthlo·lí· N_V kwi·

-athloli--ya?taw^-

then she told about what happened to her then

shako⁹níha⁹ yák¹ wahoya⁹tisákha⁹ ne⁹n ohkwa¹i.

-?niha--va?tisakh--ahkwali-

her father he went looking for him the bear they say

Yahoya?to·l\'ane? -ya?tol\^2-	nok tsi?	nΛ tshihawΛhe·yú - <i>Λhey</i> -	ka ^γ i·kʎ	ohkwa l <u>í</u> . -ahkwali-
he found him	but	already he was dead	this	bear