**UWGB President’s Council Recordings**

**Click on a date below to open the YouTube video of your choice:**

2021-2022

[September 15](https://youtu.be/3kAW5qrfLkw)

[September 22](https://youtu.be/azBS01fnt1w)

[November 3](https://youtu.be/-zDZfhcOaZM)

[November 4](https://youtu.be/R1iJRFgZECk)

[November 10](https://youtu.be/uJRPOeYKksM)

November 11