



# Exec Meeting

**1965 Room**

11/04/24

5:15 PM

- I. Call to Order
- II. Roll Call
- III. Recognition of Guest
- IV. Approval of the Minutes
- V. Approval of the Agenda
- VI. Reports
  - a) President:
  - b) Vice President:
  - c) Speaker of the Senate:
  - d) RHAA:
  - e) SUFAC:
  - f) Location Campuses:
  - g) Advisors:
- VII. New Business
  - a) Discussion on accountability
  - b) Krash the Kress/Pie an Athlete
  - c) Election discussion
  - d) Team Bonding with Adam and Katie



VIII. Standing Committee Reports

- a) Academic Affairs
- b) Arts and Performance
- c) Environmental Affairs
- d) Equity and Diversity
- e) Health and Safety
- f) Intergovernmental Affairs
- g) Recreation and Athletics
- h) Union and Dining

IX. Comments, Questions, or Concerns (15 minutes)

X. Announcements:

XI. Adjournment: