

## **University Committee Agenda**

**Wednesday 22 October 2025**

**3:00 – 5:00 PM via Microsoft Teams**

1. Call To Order
2. Recorder of Minutes (Watson)
3. Approve minutes from 10/8/25 (Smith)
4. Academic Administrative Structure Faculty Workgroup Nominations
5. Updates and Reports as needed and time allows
  - a. SGA
  - b. USC
  - c. ASC
  - d. Act 15 & Whitepaper
  - e. Other?
6. Call to Adjourn