



Senate Meeting

The 1965 Room

4/08/2024

5:15 PM

- I. Call to Order
- II. Roll Call
- III. Recognition of guests
- IV. Approval of the Minutes
- V. Approval of the Agenda
- VI. Public Comment Period (15 minutes)
- VII. Reports
 - a. President -
 - c. Vice President -
 - d. Speaker of the Senate -
 - e. University President -
 - d. RHAA -
 - e. Advisors -
- VII. New Business
 - a. Chancellor Alexander Q&A Session
 - b. Campaigning in Residence Halls Policy Review – Mark from Dean of Students office
 - c. Funding Request for Installing EV Charging Station at Cort Condon Hall in Housing
 - d. Senate bylaw review – **WILL BE VOTED ON**



VIII Exec Committee Reports:

- Academic Affairs -
- Arts and Performance -
- Environmental Affairs -
- Equity and Diversity -
- Health and Safety -
- Intergovernmental Affairs -
- Recreation and Athletics -
- Union and Dining -
- SUFAC -

VIII Announcements -

X Adjournment –