



Exec Meeting

1965 Room

02/20/2023

5:15 PM

- I. Call to Order
- II. Roll Call
- III. Approval of the Minutes
- IV. Approval of the Agenda
- V. Reports
 - a) President:
 - b) Vice President:
 - c) Speaker of the Senate:
 - d) RHAA:
 - e) Parliamentarian:
 - f) Advisors:
- VI. New Business
 - a) Lobbying Day Training
- VII. Standing Committee Reports
 - a) Academic Affairs:
 - b) Arts and Performance:
 - c) Environmental Affairs:
 - d) Equity and Diversity:



- e) Intergovernmental Affairs:
- f) Recreation and Athletics:
- g) SUFAC:
- h) Student Workers' Rights:
- i) Union and Dining:

VIII. Announcements:

IX. Adjournment: